

**Committee:** Planning Committee

**Date:** Thursday 23 November 2017

**Time:** 4.00 pm

**Venue** Bodicote House, Bodicote, Banbury, OX15 4AA

### **Membership**

<b>Councillor David Hughes (Chairman)</b>	<b>Councillor James Macnamara (Vice-Chairman)</b>
<b>Councillor Andrew Beere</b>	<b>Councillor Colin Clarke</b>
<b>Councillor Ian Corkin</b>	<b>Councillor Surinder Dhesi</b>
<b>Councillor Chris Heath</b>	<b>Councillor Simon Holland</b>
<b>Councillor Alastair Milne-Home</b>	<b>Councillor Mike Kerford-Byrnes</b>
<b>Councillor Alan MacKenzie-Wintle</b>	<b>Councillor Richard Mould</b>
<b>Councillor D M Pickford</b>	<b>Councillor Lynn Pratt</b>
<b>Councillor G A Reynolds</b>	<b>Councillor Barry Richards</b>
<b>Councillor Nigel Simpson</b>	<b>Councillor Les Sibley</b>

### **Substitutes**

<b>Councillor Ken Atack</b>	<b>Councillor Hannah Banfield</b>
<b>Councillor Maurice Billington</b>	<b>Councillor Hugo Brown</b>
<b>Councillor Nick Cotter</b>	<b>Councillor John Donaldson</b>
<b>Councillor Timothy Hallchurch MBE</b>	<b>Councillor Jolanta Lis</b>
<b>Councillor Nicholas Turner</b>	<b>Councillor Bryn Williams</b>
<b>Councillor Barry Wood</b>	<b>Councillor Sean Woodcock</b>

## **AGENDA**

- 1. Apologies for Absence and Notification of Substitute Members**
- 2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

### **3. Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

### **4. Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

### **5. Minutes (Pages 1 - 17)**

To confirm as a correct record the Minutes of the meeting of the Committee held on 26 October 2017.

### **6. Chairman's Announcements**

To receive communications from the Chairman.

## **Planning Applications**

7. **Phase 2 SW Bicester Parcel 7849 North Of Whitelands Farm Adjoining, Middleton Stoney Road, Bicester** (Pages 21 - 32) **17/00522/DISC**
8. **Part Of OS Parcels 0625 And 0914 North Of Coopers, Buckingham Road, Bicester** (Pages 33 - 61) **17/01428/F**
9. **Studley Wood Golf Club, The Straight Mile, Horton Cum Studley, Oxford, OX33 1BF** (Pages 62 - 81) **16/02218/F**
10. **West Wing, Williamscot House, Street From Centre To North West, Williamscot, Banbury, OX17 1AE** (Pages 82 - 89) **17/01034/LB**
11. **East Wing, Williamscot House, Street From Centre To North West, Williamscot, Banbury, OX17 1AE** (Pages 90 - 98) **17/02025/LB**
12. **Caravan Park, Station Approach, Banbury, OX16 5AB** (Pages 99 - 121) **17/01233/OUT**
13. **OS Parcel 1424 Adjoining And Rear Of Jersey Cottage, Heyford Road, Kirtlington** (Pages 122 - 149) **17/01688/OUT**
14. **Field To Rear Of Cedar Barn, North Side, Steeple Aston** (Pages 150 - 167) **17/01694/F**
15. **The Pheasant Pluckers Inn, Street Through Burdrop, Burdrop, Banbury, OX15 5RQ** (Pages 168 - 185) **17/01981/F**
16. **Former Offices Cherwell District Council, Old Place Yard, Bicester** (Pages 186 - 189) **17/00114/NMA**

17. **Cherwell District Council, Former Offices, Old Place Yard, Bicester**  
(Pages 190 - 193) **17/00119/NMA**
18. **27 Goodrington Close, Banbury, OX16 0DB** (Pages 194 - 200) **17/01829/F**

## **Review and Monitoring Reports**

19. **Appeals Progress Report** (Pages 201 - 211)

Report of Head of Development Management

### **Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged. Public Inquiries/hearings scheduled or appeal results achieved.

### **Recommendations**

The meeting is recommended:

- 1.1 To accept the position statement.

20. **Exclusion of Public and Press**

The following report(s) contain exempt information as defined in the following paragraph(s) of Part 1, Schedule 12A of Local Government Act 1972.

5 – Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.

Members are reminded that whilst the following item(s) have been marked as exempt, it is for the meeting to decide whether or not to consider each of them in private or in public. In making the decision, members should balance the interests of individuals or the Council itself in having access to the information. In considering their discretion members should also be mindful of the advice of Council Officers.

Should Members decide not to make a decision in public, they are recommended to pass the following recommendation: "That, in accordance with Section 100A (4) of Local Government Act 1972, the press and public be excluded from the meeting for the following item(s) of business, on the grounds that they could involve the likely disclosure of exempt information as defined in paragraph(s) 5 of Schedule 12A of that Act."

21. **Part Of OS Parcels 0625 And 0914 North Of Coopers, Buckingham Road, Bicester - Exempt Appendix** (Pages 212 - 216)

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwellandsouthnorthants.gov.uk](mailto:democracy@cherwellandsouthnorthants.gov.uk) or 01295 227956 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Queries Regarding this Agenda**

Please contact Aaron Hetherington, Democratic and Elections  
[aaron.hetherington@cherwellandsouthnorthants.gov.uk](mailto:aaron.hetherington@cherwellandsouthnorthants.gov.uk), 01295 227956

**Yvonne Rees**  
**Chief Executive**

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